Upon recording mail to: State Engineer's Office icial Records Nye County Nevada Deborah Beatty - Recorder 04/04/2011 09:55:11 AM 901 S. Stewart Street, Suite 2002 Carson City, NV 89701 Requested By: NYE COUNTY PLANNING Recorded By: tp Recording Fee: \$0.00 Non Conformity Fee: \$0.00 Page 1 of 9 OFFICE OF THE NEVADA STATE ENGINEER Regarding Permit No. 66623 Certificate Number This space reserved for county recorder's use only AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS State of Nevada : SS County of Nye I, Kelly Harris, as agent for Nye County do hereby swear under penalty of perjury that the assertions of this affidavit are true. 1. I am the owner of record agent for the owner of record who is Nye County of all aportion of 66623 as indicated in the records of the check one permit/certificate no. or decreed right Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 1.12 acre-feet enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well acre-feet annually from the above water right. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows: the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

66623

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

## See attached Exhibit A

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

	Permit/Cert No. 666	66623		
9. Within 30 days of approval of this relinquishmen	at by the State Engineer, I shall record this Affi	davit		
in the office of the county recorder of the county				
recorded. I shall also record this Affidavit in the	office of the county recorder of the county in	which		
the previous place of use was located, if it is not				
10 I shall married the state Franciscott ossessing				
10. I shall provide the State Engineer's Office with a	copy of this recorded Affidavit within thirty (	30)		
days of its recording with the county recorder.				
sath	11			
DATED: This 10th day of Wurch, 20	<u>11                                   </u>			
LI				
Chin	P.O. Box 1531			
Affiant's Signature	Street Address			
Kelly Harris	Tonopah, NV 89049			
Affiant's printed name	City, State, ZIP			
	(775) 482-8181 Telephone Number			
Subscribed and sworn to before me	reseptione Number			
this $10$ day of $Max$ , 20 $11$ .	JOLYNE ZIMMERMAN	l		
Simon of the second	NOTARY PUBLIC STATE OF NEVADA			
Notary Rublic Signature	ESMERALDA COUNTY APPT. No. 10-2819-7			
	MY APPT. EXPIRES MAY 30, 2014  Notary Stamp			
APPROVED: This Mach, 2	on 11			
THOUSE. THIS PI MAY OF WILLIAM, 2	30 <u>[1]</u> .			
	TATARA			
	State Engineer's signature			
	State Engineer's signature  That Talor P. C.	_		
	Print State Engineer's name	,		

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Revised 06/07/10

## **EXHIBIT A**

Original AP #28-222-17 now known as:

AP #28-222-19 Parcel 1 of file map #507753 located within the SW¼ NW¼ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 inherited the domestic well entitlement; and

AP #28-222-20 Parcel 2 of file map #507753 located within the SW¼ NW¼ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 required 1.12 acre-feet of water right dedication.

AXES ON ALL REAL PROPERTY POR THE CURRENT FISCAL YEAR ARE PAID IN FULL TAX CERTIFICATE AGENCY APPROVAL BARNEY STREET 1 (2004, 14C. FD. 5/8" BMR (BASIS OF BEARING) 89"40"02" € 4/28/00 60x (0)<sub>5</sub> 9/4/99 GOLDEN (Rich (W. Erry STAR FOUND 1/2" BAR MARKED PLS 8444
 SET 1/2" BAR MARKED PLS 8444 THE PROPERTY IS LOCATED IN FACOL DONE "NO" AS SHOWN ON COMMUNITY PARKED, ADMINISTRATION OF APPROVED AND APPROXIMATION OF APPROVED AND APPROXIMATION OF APPROXIMATION OF APPROXIMATION OF APPROVED APPROXIMATION OF ANY SUUDGE OR SEPTAGE PÜNPED FROM A SEPTIC TANK MÜST BE FUNPED BY A LICENSED SEPTAGE/SUUDGE HAULES AND DEPOSITED IN A PERMITTED FACILITY. FLOOD ZONE STATEMENT STON OF HEALTH NOTE EGENO 304 76 TO BUILDING SET-BACK AND PUBLIC UTILITY CASEMENT UTILITY CASEMENT 4 89'57'13" W 502+4 NET SQ. FT. 55204 GROSS SQ. FT. 20 BUILDING ROAD 165.28 PARCEL 1 PER DOCUMENT 20' BUILDING STI-BOOK L PER SOCUMENT. 50225 NET SQ. FT. 55185 CROSS SQ. FT. PARCEL 2 18/28 70. 1/2 55% PG 2578 30. CERTAIN STAN BD AN BUN PRO VICINITY MAP FD. 5/8" EAR WOODCHIPS ROAD STATE OF CALL FORMAL NO COCKE OF STATE OF COUNTY OF STATE OF STANDOOF OF STAND THE SUPPLY PARTY SAFETY AND THE SAFETY OF TH I, RICHARD PORMAN, COUNTY SURVEYOR, NYS COUNTY, N DO ERRENY CRETTEY THAT ON THE ZZ DAY OR ACCEST I DID EXMAND THES PARCE, MAY AS ELIOTEN HEREON AND FOUND THAT IT IS TECHNICALLY CORRECT. SUBSECUTEM CHANCES TO THE DOCUMENT SHOULD BE EXAMINED BY MEMBERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NYE COUNTY RECORDER. NORTH 69" 50" 35" WEST ALONG THE SOUTH LINE OF THE MORTHWEST QUARTER OF SECTION 31, T198, ROSE MOREM AS SHOWN ON DOCUMENT #028600. THIS MAP IS HEREBY APPROVED BY THE PAHROMP REGIONAL PLANNING COMMISSION OF MYB COUNTY, NEVADA THIS 1971 DAY OF THE 18 29 9-THIS PLAT COMPULES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. IN BEFORE ON THE DATE WITH THE PLANNING COMMISSION DAVE WE PROVIDE APPROVAL. AND 2. THE LANDS SHEVEYED LE WITHIN SECTION 21, "OWNSHIP 19 SOUTH, RANGE SSE, MORAM, NYE COUNTY, YOU'R OF PARBUMP, AND THE SURVEY WAS COMPLETED ON JUNE 24,1898. 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUPPLICIENT NUMBER AND DURABILITY. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EDWARD SAPIEN AND IDA SAPIEN. I, <u>nonald jaragosky</u> a propessional land surveyor in the state of nevalia, do hereby certify that: NYE COUNTY SURVEYORS CERTIFICATE NY COMMISSION EXPERS AND S. JOCO RECORDERS STATEMENT BASIS OF BEARINGS Hon William PAHRUMP REGIONAL PLANNING COMMISSION CERTIFI SURVEYORS CERTIFICATE PERSONALLY APPEARED REPORTS UR, A NOTARY FUBLIC IN AID FOR SAID COUNTY AND STATE, AND ACROSTICUOUS TO HE THAT THEY EXECUTED THE AGANE INSTRUMENT, OFFICE (1990AG) EDWARD SAPIEN COWARD SAPIEN AND IDA SAPIEN ACKNOTLEDGMENT THE ORIGINAL PARCEL DOES NOT EXCRED A 5% SLOPE. DWNERS, CERTURICATE FILE: SYSAPIEM LYING WITHIN THE MORTHWEST QUARTER OF SECTION 31, TOWNESHE 18 SOUTH, KANGE SEE ADDRAW, BEND A DIVISION OF LOT 54, BELL VISTA UNIT 1, FILE #028800. EDWARD SAPIEN AND IDA SAPIEN APN 28-222-17 PARCEL MAP DATE: 4-1-99 2-24-0 DATE 30-19 C-907707 # 1077087 SCALE TARKER ON STAR NEVADA om 1/23/01 TY, ITS SUCCESSORS AND TA PERLANGENT EASEMENT TO AS SHOWN IS EACHTEST TO EACH BRUDG ANY EACHTE ANY EACHTEN ANY EXCENT.

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City, State PAHRUMP, NV Vesting Doc #, Date. 575755 11/18/2003 Yr,E	Zip 89060-3182
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Remarks	<del></del>
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Parcel # Containing Descriptive/Document Data	Land Use: <b>180</b>
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RQ-10-0008

Upon recording mail to: State Engineer's Office icial Records Nye County Nevada Deborah Beatty - Recorder 901 S. Stewart Street, Suite 2002 04/04/2011 09:55:11 AM Carson City, NV 89701 Requested By: NYE COUNTY PLANNING Recorded By: to Recording Fee: \$0.00 Non Conformity Fee: \$0.00 OFFICE OF THE NEVADA STATE ENGINEER Regarding Permit No. 66623 Certificate Number This space reserved for county recorder's use only AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS State of Nevada SS County of Nye I, Kelly Harris, as agent for Nye County do hereby swear under penalty of perjury that the assertions of this affidavit are true. 1. I am the owner of record agent for the owner of record who is Nye County of all aportion of 66623 as indicated in the records of the check one permit/certificate no. or decreed right Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 1.12 acre-feet enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well acre-feet annually from the above water right. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows: the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999 describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

66623

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

## See attached Exhibit A

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

	Permit/Cert No.	66623
9. Within 30 days of approval of this relinquishment by	the State Engineer, I shall record the	his Affidavit
in the office of the county recorder of the county in w	hich the final subdivision or parce	l map is
recorded. I shall also record this Affidavit in the offic	ee of the county recorder of the cou	ınty in which
the previous place of use was located, if it is not the sa	ame county.	
10. I shall provide the State Engineer's Office with a copy	v of this recorded Affidavit within	thirty (30)
days of its recording with the county recorder.	,	
DATED: This 10th day of Wuch , 20 11		
	_	
thin		
Affiant's Signature	P.O. Box 1531 Street Address	
Kelly Harris	Tonopah, NV 890	)49
Affiant's printed name	City, State, ZIP	
	(775) 482-8183	<u> </u>
	Telephone Number	
Subscribed and sworn to before me	JOLYNE ZIMMER NOTARY PUBL	ic l
this $10$ day of $10$ , $20$ $11$ .	STATE OF NEVA ESMERALDA COL	.DA
· -	APPT. No. 10-2819 MY APPT. EXPIRES MAY	1.7
/ Rene Franciscan	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	00, 2014
otary Public Signature		
	Notary Stamp	
1000 CVID - TV - 2 /	1	
APPROVED: This 24 day of March, 20 1		
	T-101 P	٠. سم
<i>\$</i> ./	State Engineer's signature	<u> </u>
	Print State Engineer's name	
37	Print State Engineer's name	
3		Revised 06/07/10

## **EXHIBIT A**

Original AP #28-222-18 now known as:

AP #28-222-21 Parcel 1 of file map #507754 located within the SW¼ NW¼ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 inherited the domestic well entitlement; and

AP #28-222-22 Parcel 2 of file map #507754 located within the SW¼ NW¼ of Section 31, T19S, R53E, MDB&M recorded on 1/23/01 required 1.12 acre-feet of water right dedication.

TAXES ON ALL REAL PROPERTY And Same TAX CERTIFICATE AGENCY APPROVAL BARNEY STREET 70. 5/8" Bur (BASIS OF BEARING) FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL N 89'40'02" E DATE \_\_7/14/\$5 4/28/00 7/7/99 (or on Cop Sy Excep GELERY, COLDEN STAR W FOUND 1/2" BAR UNLESS NOTED OTHERWISE O SET 1/2" BAR MARKED PLS B444 THIS PROPERTY IS LICATED IN PLOD ZONE "10" AS NOWN OF THE PROPERTY AND LICATE IN THE PROPERTY BY THE PROPERTY CODE THE TABLE THE PROPERTY BY T DIVISION OF HEALTH NOTE FLOOD ZONE STATEMENT SCUDGE OF SEPTAGE PUMPED FROM A SEPTIC TANK THE PUMPED BY A LICENSED SEPTAGE/SCUDGE HAULES DEPOSITED IN A PERMITTED FACILITY. ID BUILDING SET-BACK AND PUBLIC CITILITY CASTLIENT OF HER PROPERTY. PARCEL 1 50009 HET SQ. FT. 54920 GROSS SQ. FT. ROAD 163,74 164.51 PER OCCUMENT \$35764 127:33 49991 NET SQ. FT; . 554902 GROSS SQ. FT; 1 PARCEL 163.74 184.51 T. 1/3 25% ii P/S 2379 COLLARY STAR RO. SWIL BURN VICINITY MAP 859.05 FO. 5/8" BMR WOODCHIPS ROAD THIS MAP IS HEREBY APPROVED BY THE PAIRCINE REGIONAL PLANNING COMMISSION OF MID COUNTY, NEVADA THIS JOIN DAY OF MAY THE REMAIN ADDRESS OF THE ACCOUNT OF THE ACCOUNTY OF THE ACCO HORTH SE' 56' 36" WEST ALONG THE SOUTH LINE OF THE MORTHWEST QUARTER OF SECTION 31, TIPS, KKOE KUBBOK AS SHOWN ON DUCUMENT JOSSSOO. I RICHARD FORMAN, COUNTY SURVEYOR, NYE COUNTY, NEVADA, DO HERBEY CRETEY THAT ON THE \$2. DAY OF AGAIL. LET I DID EXAMINE THIS PARCEL MAP AS SHOWN HEREON AND FOUND THAT IT IS TECHNICALLY CORRECT. SUBSEQUENT CHANDES TO THIS DOCUMENT SHOULD BE EXAMINED BY REPERINGE TO THE CONTLATIVE INDEX MAINTAINED BY THE NYE COUPTY RECORDER. 3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. IN REPECT ON THE DATE THAT THE PLANNING COMMISSION GAVE ITS KINAL APPROVAL, RECORDERS STATEMENT Ron Williams PAHRUMP REGIONAL PLANNING COMMISSION CERTRICATE 2. THE LANDS SURVEYED LE WITHIN SECTION 31. TOWNSHIP 19 SOUTH, RANGE 59E, MCBAM, NYE COUPLET, TOWN OF PARROWS, AND THE SURVEY WAS COMPLETED ON JUNE 24,1889. NYE COUNTY SURVEYORS CERTIFICATE I. <u>DONALD JARAGOSKY</u>, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HERBBY CENTIFY THAT: PERSONALLY APPEARED BEFORE ME. A HOTARY PUBLIC TH AND FOR SAID COUNTY AND STATE. AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ASONE DESCRIPTIONENT.

EXECUTED THE ASONE DESCRIPTION OF ASSIGNATION OF ASSIGNATION OF ASSIGNATION OF ASSIGNATION OF ASSIGNATION. STATE OF DELICATION OF THE PROPERTY OF THE PARTY OF THE P BASIS OF BEARINGS SURVEYORS CERTIFICATE THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EDWARD SAFTEN AND DA SAFTEN. OWNERS CERTIFICATE THE MONUMENTS DEFICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUPPRIENT NUMBER AND DURASILITY. ACKNOWLEDGMENT RY: N. W. LEO FILE: SISAPIEN THE ORIGINAL PARCEL DOES NOT EXCEED A 5% SLOPE. FOR: EDWARD SAPIEN AND IDA SAPIEN 400 5 THY SERVER NORS UMNG WITHIN THE NORTHWEST QUARTER OF SECTION SI. TOWNSHIP 19 SOUTH, TANGE 53E MUBAN, BEING A DIVISION OF LOT 59, BELL VISTA UNITY 1, FILE #028500. APN 28-222-18 PARCEL MAP 34TE: 4-1-99 7-10-99 2-24-00 Captanussian # 1077097 STATE LICENSE NUMBER 1/23/01 IN EACH LOT AS SHO
ACILITIES TO EACH
INC ADMACENT
WITH ANY EXISTING
SIGNATED LAND USE. SHEET 1 OF 7-24 00 507754 7-10-50 DATE À

hsllos ...

PRAVING NUMBER

DEWIND NUMBER

RQ-10-0009

FB8MUN SNIWARG

Parcel Númber 028-222-21 Prior Parc # 028-222-18 Changed 4/04/01 Created by split: Primary # 028-222-21
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner SAPIEN, EDWARD & IDA Force Assmt Notice
Assessed Owner SAPIEN. EDWARD & TDA
Legal Owner. SAPIEN, EDWARD & IDA Force Assmt Notice  Assessed Owner. SAPIEN, EDWARD & IDA Force Ag Message  Mail Address. 189 N OAKGLEN Force Label
Force haber
City Chate Force Card/Aff (C/A)
True 7in 02444
Vesting Doc #, Date. 455746 10/27/1998 $Vr Dr Dr Dr 00.000 General Parts$
1 dp bocument #5
Danielia de la composición del composición de la composición de la composición del composición de la composición de la composición del composición de la composición del compo
Description (F11=AddItional Locations)
# Dir Street or Other Description Unit #(s)
Property Location 2680 W BLOSSER RANCH RD
Subdivision BELL VISTA U.1 Block Lot
Parcel Man ID
Property Name U.1 F#507754 P.1 1.15AC Confidential
Remarks
Parcel # Containing December 1
Sign Land Use: 100
Size         Land Use: 100           Total Acres         1.150         Square Feet         0           Ag Acres         .000         W/R Acres         .000
Ag Acres W/R Acres000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22 to London F1/=ractoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 028-222-2	Prior Dang	# 020 222 10 db 4 404 404
Last Updated 11/17/10		# 028-222-18 Changed 4/04/01
Ownershin (pc-	All Ormania	split; Primary # 028-222-21
Legal Osmon	All Owners F/=Documents	F8=Correspondence History)
Degar owner, IA	BURA, TUNIE L	Force Assmt Notice
Assessed Owner TA	BORA, TONIE L	Force Ag Message
Mail Address 26	40 W BLOSSER RANCH RD	Force Label
		Force Card/Aff (C/A)
City, State PA	HRUMP, NV	Zin 80060-2007 -
Vesting Doc #, Date.	578772 1/05/2004 Vr I	Bk, Pg 00 000 000 Corr Rq'd
Description		(R11 2447+2-271 * 2225-270 a)
<u> </u>	# Dir Street or Other I	(F11=Additional Locations)
Property Location 2	640 W BLOSSER RANCH RD	Description unit #(s)
Subdivision	II WICHA W 1	
Town	LL VISTA U.1	Block Lot
Openty Name	AKUMP	Parcel Map ID
operty Name U.	1 F#507754 P.2 1.15AC	Confidential
harks		<del>-</del>
Parcel # Containing Des	criptive/Document Data	Land Use: 310
Size	150 Square Feet 000 W/R Acres er Functions F12=Cancel	
Total Acres 1.	150 Square Feet	0
Ag Acres	000 W/R Acres	.000
F9=Scan >/< > F10=Oth	er Functions F12=Cancel	F14=Imprvmnts/Appraisal Data
Flb=Legal Description	F16=Misc Notes F17=Fact	oring History P20-Tay Voses
F21=Personal Property	F22=Ag Land F23=Evenn	ptions F24=Livestock Counts
F 3		VELUMB FATELIVESTOCK COUNTS

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JULY81/WTB-bjb CAD FILE 01-11-01/CM NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

(2 g)

**BELL VISTA UNIT 1** 

<u> </u>	305.85		305.86	BÄRI	VEY ST	TREET 305	.86'	$\top$	305	.86	\$	60,	Γ
279.43	\$ <b>\$</b> 6	281.51	ZA 48 (3)	283.58	60' 294	2AC	3	288.14"	2AC	# <b>(</b>		38	
3	305,68"		305.70		-			163.07	1.15AC	- (š)			   
319.46	4.6AC 305.52	321.50°	y ⊚	323.62"	324.03'	47 2AC 305.5		163,07	1.15AC	, (a)	164,12		   
319,46'	8 <b>(</b> a)	321.51	27 (J)	323.61	324.07	46 2.3AC	(8)	326.14"	35 2.3AC	∺ 🖭	328.25		 
319.46"	305.34'	321.50'	305,34	**	324	305.34	•		6		sei.		
å;	305.16	222	\$% (G) 305.16°	323.61'	GOLDEN STAR ROAD	305.15	٠.	326.14 — (221)	305.		338.25	QUAIL RUN ROAD	(
327.53	<b>8</b> (3)	329.18	<b>3</b> 🔁	3,30,90'		3 1.16AC 1.1		166,495" 166		(3)	167.3'	ROAD	
183.74	305.01 304.76 1.15AC	164.51	305.02' 304.76'	165.28	165,89"	1.16AC 305.01 <sup>1</sup>	<u>.                                    </u>	166,496	1.17AC 305.		167.3'		
163.74	304.65°	164.51	304.84* 1.15 2 (28) 204.53*	165,28	331.38	∆ 304.83′		332.96	38	<b>®</b>	334.71		
224	58 (1)	329.18'	8 (J)	330.90	391.38	42 2.3 AC	<b>(8)</b>	332,98°	39 2.3 AC	<b>3</b>	334.74		
_	304.74	-	304.74'			304.74			304.74		_		
	57 2AC	289.18"	_	300.9	303,38'	<del>1</del>	 	302.99	40	<u> </u>	304.71		
			304.63 WOO	J DCHI	PS RC	304.63' DAD ———			304.63	30	_	L	<del>-</del> -

REV. 10-15-84 11-20-90 02-20-91 02-10-92 03-28-93 09-28-94 08-25-96 05-06-99 01-16-01 08-22-07

COUNTY 28-22 NYE

T.19S., R.53E. POR. OF SECTION 31

RQ-10-0009